

# KINGSGROVE RSL GOLF CLUB

|              |                                       |             |          |
|--------------|---------------------------------------|-------------|----------|
| <b>Venue</b> | <b>BARDWELL VALLEY (Capt.v Pres.)</b> | <b>Date</b> | 28.04.24 |
|--------------|---------------------------------------|-------------|----------|

|                        |             |               |    |                 |    |
|------------------------|-------------|---------------|----|-----------------|----|
| <b>Outright Winner</b> | D. MARRINER | <b>Result</b> | 41 | <b>Handicap</b> | 13 |
|------------------------|-------------|---------------|----|-----------------|----|

|                |           |               |    |                 |    |
|----------------|-----------|---------------|----|-----------------|----|
| <b>A Grade</b> | S. HODSON | <b>Result</b> | 39 | <b>Handicap</b> | 13 |
|----------------|-----------|---------------|----|-----------------|----|

|                |               |               |    |                 |    |
|----------------|---------------|---------------|----|-----------------|----|
| <b>B Grade</b> | Joe BLACKMORE | <b>Result</b> | 39 | <b>Handicap</b> | 14 |
|----------------|---------------|---------------|----|-----------------|----|

|                |            |               |    |                 |    |
|----------------|------------|---------------|----|-----------------|----|
| <b>C Grade</b> | T. FARDELL | <b>Result</b> | 36 | <b>Handicap</b> | 22 |
|----------------|------------|---------------|----|-----------------|----|

|            |                |         |                |              |                |                 |
|------------|----------------|---------|----------------|--------------|----------------|-----------------|
| <b>NTP</b> | <b>A Grade</b> | M. Buck | <b>B Grade</b> | T. Donnellan | <b>C Grade</b> | Billy Blackmore |
|------------|----------------|---------|----------------|--------------|----------------|-----------------|

|            |             |            |
|------------|-------------|------------|
| <b>NTP</b> | <b>Open</b> | P. Cousins |
|------------|-------------|------------|

|            |               |          |
|------------|---------------|----------|
| <b>NTP</b> | <b>in Two</b> | P. Mason |
|------------|---------------|----------|

|                    |       |
|--------------------|-------|
| <b>Eagles Nest</b> | Kenny |
|--------------------|-------|

|                   |                |           |                |            |                |           |
|-------------------|----------------|-----------|----------------|------------|----------------|-----------|
| <b>Long Drive</b> | <b>A Grade</b> | A. Morris | <b>B Grade</b> | P. Rugless | <b>C Grade</b> | J. Galvin |
|-------------------|----------------|-----------|----------------|------------|----------------|-----------|

|                  |         |
|------------------|---------|
| <b>Bradman's</b> | I. Todd |
|------------------|---------|

|                           |  |
|---------------------------|--|
| <b>Birdies on the Day</b> | P.Mason(1),S.Hodson(1),A.Morris(1),B.Mason(1),D.Marriner(1),<br>G.Davis(1),JoeBlackmore(1),Kenny(2),M.Calnan(1),T.Fardell(1),<br>P.Rugless(1),TonyBlackmore(2),M.Stanley(1), |
|---------------------------|--|

|                |  |
|----------------|--|
| <b>Top Ten</b> | 10 <u>D. Marriner</u><br>9 <u>S. Hodson</u><br>8 <u>Joe Blackmore</u><br>7 <u>Kenny</u><br>6 <u>T. Fardell</u><br>5 <u>Tony Blackmore</u><br>4 <u>P. Mason</u><br>3 <u>A. Morris</u><br>2 <u>M. Calnan</u> |
|----------------|--|

| Season Points |    | Birdie Comp. |       |
|---------------|----|--------------|-------|
| S.Hodson      | 42 | T. Blackmore | 10/10 |
| J. Whitehead  | 33 | Kenny        | 5/9   |
| G. Errington  | 31 | D. Watt      | 5/9   |
| P. Rugless    | 25 | B. Mason     | 7/7   |
| M. Calnan     | 25 | T. Fardell   | 3/7   |
| Kenny         | 25 | C. Kent      | 6/6   |
| B. Mason      | 24 | P. Rugless   | 3/6   |
| P.Mason       | 24 | P. Mason     | 2/6   |
| J. Kohu       | 23 | J. Pehm      | 2/6   |

|                   |         |
|-------------------|---------|
| <b>Course CCR</b> | 36      |
| <b>Weather</b>    | Perfect |



|                      |                 |       |    |
|----------------------|-----------------|-------|----|
| <b>Grade Numbers</b> | <b>A Grade</b>  | 0-13  | 12 |
|                      | <b>B Grade</b>  | 14-21 | 8  |
|                      | <b>C Grade</b>  | 22-40 | 12 |
|                      | <b>Visitors</b> |       | 1  |
|                      | <b>Total</b>    |       | 33 |

**Captains v Presidents** Presidents Def. Captains (504 to 465)  
 Congratulations to the President team :(